

#### Bringing the County Closer to You!

Isiah Leggett, County Executive Timothy Firestine, Chief Administrator Officer

Catherine Matthews, Director Mark Firley, UCAB Chair

#### March 11, 2016

#### UCAB's Quality of Life Committee Meeting Monday, March 14 7:00pm-9:00pm Upcounty Regional Services Center 12900 Middlebrook Road, Germantown

Topic: Council Bill #2-16, Transient Housing - Licensing and registration

This meeting will focus on shared housing services like Airbnb, HomeAway, and others. Meetings of the Upcounty Citizens Advisory Board and its committees are open to the public.

Sign language interpreter services will be provided only upon request with notice as far in advance as possible, but no less than 72 hours prior to the event. If these or other services or aids are needed to participate in this activity, please call 240-777-8040 or email a request to catherine.matthews@montgomerycountymd.gov.

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City of Gaithersburg Hosts 16<sup>th</sup> Annual St. Patrick's Day Parade Saturday, March 12 10:00am Rio Washingtonian Center I-370 and Washingtonian Boulevard, Gaithersburg

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#### **MARC Rail Communities Design Workshops!**

Monday, March 14
Boyds Community Visioning Exercise 1:00pm-4:00pm
Community Drop-in / Recap Boyds Discussion 6:00pm-7:30pm

Tuesday, March 15
Germantown Community Visioning Exercise 1:00pm-4:00pm
Community Drop-in / Recap Germantown Discussion 6:00pm-7:30pm

Wednesday, March 16
Synthesis of both Visioning Exercises 10:00am-12:00noon
Presentation of Alternatives 6:00pm-9:00pm

For a detailed agenda and additional information, see <a href="http://www.montgomeryplanning.org/community/marc rail station">http://www.montgomeryplanning.org/community/marc rail station</a>. It is important that Planning Department staff get your comments on what you think the area around each station should be. Discussions will center on road access, parking, pedestrian and bicycle facilities, historic preservation, environmental issues and other topics.

Contacts: Roberto Duke, Roberto.duke@montgomeryplanning.org, 301-495-2168

Leslie Saville, leslie.saville@montgomeryplanning.org, 301-495-2194

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### County Executive Leggett to Announce Recommended Operating Budget for Next Year Tuesday, March 15 12:00n – 1:00pm

The press conference will take place in the lobby auditorium of the Executive Office Building but you are also invited to watch the event LIVE online at <a href="http://www.montgomerycountymd.gov/ccm">http://www.montgomerycountymd.gov/ccm</a> or on Channel 6 (Comcast & RCN) or Channel 30 (Verizon).

The operating budget will be for fiscal year 2017 which starts July 1, 2016 and runs through June 30, 2017. Mr. Leggett will send his recommended budget to the County Council who will then schedule public hearings, and hold their worksessions before adopting a final budget by the end of this May.

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### Residents Invited to Participate in Live Online Discussion with County Executive Ike Leggett Tuesday, March 15 2:30pm – 3:30pm

Montgomery County Executive Ike Leggett will hold a "virtual" town hall meeting to hear your questions and comments. He will have released his recommended FY17 Operating Budget earlier that day.

• Submit Your Questions

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# A Community Meeting on <u>Transportation-related Initiatives and Proposed Changes to the County's Subdivision Staging</u> Policy to be Discussed at March 15 Meeting

Tuesday, March 15 7:00pm-9:00pm Planning Board Auditorium 8787 Georgia Avenue, Silver Spring

The Montgomery County Planning Department, part of The Maryland-National Capital Park and Planning Commission, is updating the Subdivision Staging Policy (formerly called Growth Policy) for review and approval by the County Council by November 15, 2016. The intent of the Subdivision Staging Policy is to ensure public facilities, particularly schools and transportation facilities, are adequate to meet the needs of new development.

This event presents the opportunity for the community to learn more about the Subdivision Staging Policy and share concerns about proposed changes to the policy. Representatives of the Montgomery County Department of Transportation will participate in the discussions. RSVPs are encouraged, but not required.

Learn more at <a href="http://montgomeryplanningboard.org/blog-news/2016/03/11/transportation-related-initiatives-and-proposed-changes-to-the-countys-subdivision-staging-policy-to-be-discussed-at-march-15-meeting/">http://montgomeryplanningboard.org/blog-news/2016/03/11/transportation-related-initiatives-and-proposed-changes-to-the-countys-subdivision-staging-policy-to-be-discussed-at-march-15-meeting/</a>

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# Montgomery Councilmember Rice, MCPS Interim Superintendent Bowers, & Montgomery College President Pollard to host 5 forums on education budget

Wednesday, March 16 6:30pm-8:30pm Magruder High School 5939 Muncaster Mill Road, Rockville

This public forum will provide information, and seek input, on the programs and budgets of the County's public school system and its community college. There will also be discussion about the opportunities residents will have to influence decisions that will be made as the County works to adopt its Fiscal Year 2017 budget. In May, the County Council will adopt the budget that will go into effect on July 1.

The forum series will continue with the final date:

- Wednesday, March 23, at Thomas S. Wootton High School at 2100 Wootton Parkway in Rockville.

All forums will be held from 6:30-8:30 p.m.

For further information about any of the forums, contact Councilmember Rice's office at 240-777-7955 or email him at: Councilmember.Rice@montgomerycountymd.gov

## Montgomery County Planning Department presents . . . Session III in a Series on Smart Development in Transitional Suburban Locations



Wednesday, March 16 6:00pm Planning Department (Auditorium) 8787 Georgia Avenue, Silver Spring

Hear about **New Transportation Metrics to Reduce Traffic and Increase Bicycling, Walking and Transit Trips** from Jeffrey Tumlin, Principal and Director of Strategy, Nelson/Nygaard, San Francisco, CA. Mr. Tumlin has led award-winning plans in cities from Seattle and Vancouver to Moscow and Abu Dhabi. He helps balance all modes of transportation in densely developed places to achieve a community's goals and best utilize limited resources. He has developed plans throughout the world that accommodate millions of square feet of growth with no net increase in motor vehicle traffic. Jeff is the author of the book <u>Sustainable Transportation Planning: Tools for Creating Healthy, Vibrant and Resilient Communities.</u>

Follow on Twitter with hashtag: #smartmoves

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### **Choose Respect!**



The Montgomery County Council is again showing its support of the "Choose Respect" Healthy Teen Dating program, this year by wearing the theme bracelets to help make teens aware of the Choose Respect annual conference. This year's conference will start at 1 p.m. on Sunday, March 20, at Richard Montgomery High School in Rockville. The programs seeks to have teens make better choices in dating and to get help if they find themselves in abusive situations.

More information about the conference.

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### Health and Human Services Holds Briefing on Fiscal Year 2017 Recommended Operating Budget

Tuesday, March 22 6:00pm
Dept. of Health & Human Services
(first floor conference room)
401 Hungerford Drive, Rockville

The public is invited to attend a briefing to discuss the County Executive's FY 2017 recommended operating budget for the Department of Health and Human Services. Department of Health and Human Services Director Uma Ahluwalia and senior leadership staff will brief residents and interested parties on the department's portion of the recommended budget.

To request sign language interpreter services or other assistance to participate in this meeting, call Alma Laxa at 240-777-1211 (voice), 240-777-4575 (TTY) or email CommunityBudget.Forum@montgomerycountymd.gov by March 17.

Free parking is available.

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# Mont. Co. Department of Environmental Protection / Division of Solid Waste Services to Host Business Recycling Seminar

Tuesday, March 22 10:00am-2:00pm Sheraton Silver Spring 8777 Georgia Avenue, Silver Spring

Cost is only \$10 and includes parking, food/refreshments and materials. Register online today at <a href="http://www.montgomerycountymd.gov/sws/sorrt/seminars.html">http://www.montgomerycountymd.gov/sws/sorrt/seminars.html</a> or call Maria Jimenez at 301-565-0770 x229.

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### **Commission for Women Hosts Self-Defense Workshop**

April 6 7:00pm-9:00pm Rockville Memorial Library (first floor meeting room) 21 Maryland Avenue, Rockville

The Montgomery County Commission for Women will offer an opportunity to participate in a Self-Defense Workshop for Women. The two-hour educational program is intended to help women avoid becoming crime victims. Meant for teenage and adult women, the Self-defense Awareness & Familiarization Exchange (S.A.F.E.) workshop provides information that may reduce the risk of exposure to violence, while also introducing the physical aspects of self-defense. The workshop will be led by Anthony Solano, a certified R.A.D. (Rape Aggression Defense) system instructor.

Cost for the workshop is \$10. For more information or registration, go to http://bit.ly/1UCXdXZ Space is limited. For more information about the Commission for Women, visit www.montgomerycountymd.gov/cfw/ or call 240-777-8333.

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### **Leggett Announces Intensive Effort to Fill Potholes**

Montgomery County Executive Isiah Leggett announced that the <u>Department of Transportation (MCDOT)</u> will be conducting an intensive effort to fill the County's potholes. For the next few days, the department will focus on pothole repair by adding extra equipment and staff from all seven of MCDOT's regional depots. Read more from <u>press release</u>.

Report Pothole Online

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Montgomery Councilmembers Katz and Berliner to host Senior Safety Forum in Gaithersburg

Friday, April 8 9:30am-12:00noon
Asbury Methodist Village
Rosborough Center's Community Rooms
Odendhal Avenue and Asbury Drive, Gaithersburg
(use main entrance on Odendhal Avenue and follow signs beyond security gate)

Montgomery County Councilmembers Sidney Katz and Roger Berliner will host a Senior Forum and Resource Fair and the program will focus on protecting seniors from scams, addressing signs of elder abuse and neglect and promoting ways that seniors can contribute to the community through volunteering. It will be accompanied by an informational resource fair showcasing a wide range of service providers to seniors.

Both the Senior Forum and resource fair are free and open to the public. The resource fair will be open from 9:30am-10:30am. See list of guest speakers and other details at

http://www2.montgomerycountymd.gov/mcgportalapps/Press\_Detail.aspx?PrID=15864

For more information on the forum, contact Lindsay Hoffman in the Office of Councilmember Katz at 240-777-7817 or at lindsay.hoffman@montgomerycountymd.gov.

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For more News from the Office of the County Executive, visit: http://www.montgomerycountymd.gov/news

For other news and meeting agendas, visit:

County Council http://www6.montgomerycountymd.gov/csltmpl.asp?url=/content/council/news/news.asp

Planning Board <a href="http://www.montgomeryplanning.org/department/news-releases">http://www.montgomeryplanning.org/department/news-releases</a>

#### Also check out the latest from:

Department of Public Libraries <a href="http://www.montgomerycountymd.gov/library">http://www.montgomerycountymd.gov/library</a>

Department of Recreation http://www6.montgomerycountymd.gov/rectmpl.asp?url=/content/rec/index.asp

Department of Transportation <a href="http://www.montgomerycountymd.gov/dot/index.html">http://www.montgomerycountymd.gov/dot/index.html</a>

Department of Environmental Protection <a href="http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp">http://www6.montgomerycountymd.gov/deatmpl.asp?url=/content/dep/dephome/index.asp</a>

Department of Permitting Services <a href="http://permittingservices.montgomerycountymd.gov/DPS/general/Home.aspx">http://permittingservices.montgomerycountymd.gov/DPS/general/Home.aspx</a>

Montgomery County Volunteer Center <a href="http://www.montgomeryserves.org">http://www.montgomeryserves.org</a>

Office of Community Partnerships <a href="http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html">http://archive.constantcontact.com/fs100/1102184431012/archive/1117215431562.html</a>

Commission for Women <a href="http://www.montgomerycountymd.gov/cfw/index.html">http://www.montgomerycountymd.gov/cfw/index.html</a>